*[letterhead of FFCEs, if available]*

**Proposal Form**

*[Date]*

**HON. NEIL ANDREW N. NOCON**
Municipal Mayor
Los Baños, Laguna

Dear Mayor Nocon:

This pertains to the procurement opportunity with project title, **Supply and Delivery of Rice for the Implementation of Assistance to Indigent Individuals or Families, Los Baños, Laguna** posted on:

☐ Farmers and Fisherfolk Enterprise Development Information System (FFEDIS);
☐ Official Website;
☐ Philippine Government Electronic Procurement System (PhilGEPS);
☐ Social Media: _____
☐ Others: _____

We are pleased to present this proposal to supply agricultural or fishery products for the implementation of **Supply and Delivery of Rice for the Implementation of Assistance to Indigent Individuals or Families, Los Baños, Laguna**, with a total amount of *[price amount].*

A breakdown of the agricultural/fishery products are indicated below:

| Particulars | Quantity | Unit of Measure | Unit Price | Total Amount |
|---|---|---|---|---|
| Well Milled Rice – Milagrosa<br>Weight: 10 kgs<br><br>Packaging:<br><br>With Customized Printed Sack “Bawat Bayan Makikinabang” with Anti-Hoarding Warning “NOT FOR SALE”<br><br>With Logo of Local Government of Los Baños Bagong Pilipinas<br><br>Delivery Period:<br><br>First Tranche: June 2026 (1,923 bags)<br>Second Tranche: July 2026 (1,923 bags)<br>Third Tranche: September 2026 (1,923 bags)<br>Fourth Tranche: November 2026 (1,923 bags) | *7,692* | *kg* | | |
| | | | | |

*[letterhead of FFCEs, if available]*

| | |
|---|---|
| **GRAND TOTAL:** | |

We look forward to the opportunity to work with you and provide high-quality products that meet your standards and needs.

Thank you.

Respectfully yours,

*[Signature]*

*[Name of FFCE]*
*[Address]*
*[Contact Number]*

# Omnibus Sworn Statement Form

***[Note: The duly accomplished form shall be submitted with the Proposal]***

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## OMNIBUS SWORN STATEMENT

I, _____ of legal age, _____, _____, and
*Name of Affiant* *Civil Status* *Nationality*

with residence at _____, do hereby depose and state that:
*Address of Affiant*

1. I am _____ or *authorized representative* of _____,
*Name of FFCE* *Name of FFCE*

with office address at _____;
*Address of FFCE*

2. ☐ As the owner and sole proprietor or authorized representative of _____as
*Name of FFCE*

supported by the attached duly notarized Special Power of Attorney, I have full power and

authority to do, execute, and perform any and all acts necessary to participate, submit proposals, and to sign and execute the ensuing contract for _____of the
*Project Title*
_____;
*Name of Procuring Entity*

☐ As the authorized representative of the partnership, corporation, or cooperative, duly registered as _____, I am granted full power and authority to do,
*Name of FFCE*
execute, and perform any and all acts necessary to participate, propose, and to sign and execute the ensuing contract for _____ of the _____,
*Project Title* *Name of FFCE*
as supported by the attached duly notarized Special Power of Attorney, Board/Partnership Resolution, or Secretary's Certificate, whichever is applicable*;*

3. _____ is not "blacklisted" or otherwise prohibited from submitting
*Name of FFCE*
proposals for the purpose of entering into government contracts by the Government of the Philippines or any of its agencies, offices, corporations, or Local Government Units, foreign governments, or foreign or international financing institutions whose blacklisting rules have been recognized by the Government Procurement Policy Board; by itself or by relation, membership, association, affiliation, or controlling interest with another blacklisted person or entity;

4. Each of the documents submitted in satisfaction of the requirements is an authentic copy of the original, complete, and all statements and information provided therein are true and correct;

5. _____ is authorizing the Head of the Procuring Entity (HoPE) or
*Name of FFCE*
its duly authorized representative(s) to verify all the documents submitted;

6. ☐ ***If sole proprietorship***: The _____ and its spouse are not related
*Name of FFCE*
by consanguinity or affinity up to the third civil degree to the HoPE, Procurement Agent (if engaged), or the End-User or Implementing Unit, project consultants, head of the Project Management Office, or the members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat;

☐ ***If Partnership****:* The partnership itself and the partners of _____ are not
*Name of FFCE*
related by consanguinity or affinity up to the third civil degree to the HoPE, Procurement Agent (if engaged), or the End-User or Implementing Unit, project consultants, head of the Project Management Office, or the members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat;

☐ ***If Cooperative:*** The cooperative itself and members of the board of directors, general manager, or chief executive officer of _____ are not related by consanguinity
*Name of FFCE*
or affinity up to the third civil degree to the HoPE (if engaged), or the End-User or Implementing Unit, project consultants, head of the Project Management Office, or the members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat;

☐ ***If Corporation***: The corporation, and officers, directors, controlling stockholders and beneficial owners of _____ are not related by consanguinity or affinity up
*Name of FFCE*
to the third civil degree to the HoPE, Procurement Agent (if engaged), End-User or Implementing Unit, project consultants, head of the Project Management Office, or the members of the Bids and Awards Committee (BAC), the Technical Working Group, and the BAC Secretariat;

7. It is understood that failure to faithfully disclose its relationship with the HoPE, members of the BAC, the TWG, and the BAC Secretariat, the head of the PMO or the end-user unit or implementing unit, and the project consultants of the Procuring Entity, or of the procurement agent by consanguinity or affinity up to the third civil degree, as well as its submission of beneficial ownership information containing false entries shall be subject to blacklisting under Section 100 of the IRR of RA No. 12009, without prejudice to criminal and civil liabilities under applicable laws, including their accessory penalties, if any.

8. ***[If Corporation:]*** _____ declares its beneficial ownership consistent
*Name of FFCE*
with its updated General Information Sheet or Beneficial Ownership Declaration Form or any other document duly submitted to the Securities and Exchange Commission (SEC) in accordance with its annual reportorial requirements.

9. _____ did not give or pay directly or indirectly, any commission, amount,
*Name of FFCE*
fee, or any form of consideration, pecuniary or otherwise, to any person or official, personnel or representative of the government in relation to any procurement project or activity.

10. _____ have the necessary capacity to timely deliver the agricultural
*Name of FFCE*
and fishery products required under the Procurement Project, in accordance with the specifications, quality standards, and quantities determined by the Procuring Entity.

IN WITNESS WHEREOF, I have hereunto set my hand this __ day of ___, 20__ at _____, Philippines.

Duly authorized to sign the Proposal for and behalf of:

_____
*Name of FFCE*

_____
*Affiant's Signature over Printed Name*
*Position/Designation*
*Date*

JURAT

SUBSCRIBED AND SWORN to before me this _____ day of *[month] [year]* at *[place of execution]*, Philippines. Affiant/s is/are personally known to me and was/were identified by me through competent evidence of identity as defined in the 2004 Rules on Notarial Practice (A.M. No. 02-8-13-SC). Affiant/s exhibited to me his/her *[insert type of government identification card used]*, with his/her photograph and signature appearing thereon, with no. _____.

WITNESS MY HAND AND SEAL this ___ day of *[month] [year].*

NAME OF NOTARY PUBLIC
Notarial Commission No. _____
Notary Public for _____ until _____
Roll of Attorneys No. _____
PTR No. __, *[date issued], [place issued]*
IBP No. __, *[date issued], [place issued]*

Doc. No. _____
Page No. _____
Book No. _____
Series of _____.